

WEEKLY REMINDERS:

SEE BELOW for Next Outside Reading Information on Book Club #3.

****All graduation project-related files should be completed at this time.**

Period 1, 3, 4, 7:

1. Take quiz on Grammar Bytes--Comma Splices and Fused Sentences.
2. Discuss the tri-fold display and due date--January 12, 2016.

Period 6:

1. Discuss the tri-fold display and due date--January 12, 2016.
2. Read Writing Assignment #2 aloud. Collect all.

Period 8:

1. Finish reading *The Crucible*, Act I. Discuss and compare/contrast from the movie version.

BOOK TALK ON JANUARY 6th:

1. Create a test for the book you read. DO NOT USE ANYONE ELSE'S TEST QUESTIONS! Include a variety of kinds of questions such as true/false (5), multiple choice (3), matching (5), fill-in the blank (2), 1 short answer, and 1 essay. Be creative, but you must have a total of 17 questions, one of which must be an essay. The essay question should be broad enough to require (at least) a two-paragraph answer. Be sure to write clear directions for each section.
2. Attach a completed answer key. (Do this by photocopying or printing out a second copy of the test and filling in your answers on the test, including the minimum requirements for a sample essay answer.) Your test should be typed. Do not plagiarize.
3. You will use this test as the guide to your Book Talk, which will be 7 minutes long on **January 6, 2016**. You will turn this in along with a completed rubric, graded by your peers. Total Value = 75 points